

DECENIO INTERNACIONAL DE LOS PUEBLOS INDIGENAS 1994-2005
CNI-UCIWM. UNION DE COMUNIDADES INDIGENAS WIXARITARI DE
MEXICO XVII SESION DEL GRUPO DE TRABAJO DE LOS PUEBLOS
INDIGENAS.

Tema: PUEBLOS INDIGENAS Y TIERRA
PONENTE: Xaureme Jesus Candelario Cosio.

MEXICO IS FACING A VERY DIFFICULT SITUATION TRYING TO FIND A NEW SOCIAL ORDER, WHERE ALL THE INTERESTED GROUPS ARE WILLING TO FIND NEW WAYS FOR THE MEXICAN NATION TO REEVALUATE THE EXISTANT PLURICULTURAL SCENE THAT PREVAILS IN THE WHOLE COUNTRY.

AT THE MOMENT, THE INDIGENOUS TOWNS, WHICH ARE LIVING TIMES OF DISPERION, HAVE GOTTEN TOGETHER TO ESTABLISH A DIALOG AND SETTLE A FOUNDATION.

IN THESE MEETINGS NEW WAYS TO MAKE A CHANGE ARE PURSUED, TAKING IN CONSIDERATION THE REAL POSSIBILITIES OF THE COMMUNITIES.

THESE DIALOG IS BEING ESTABLISHED AMONGST SEVERAL SECTORS OF THE CIVIC SOCIETY AS WELL AS DIFFERENT INSTITUTIONS.

IN ORDER FOR THIS TO HAPPEN IN AN ABSOLUTE WAY, WE PURSUE A FINAL REFORM OF SOCIAL JUSTICE THAT GUARANTEES THE SOCIAL EQUALITY IN THE WHOLE COUNTRY.

TA'KIEKARI-TIERRA

TAKIEKARI: THE LAND FOR US IS A DIVINE SPACE, AS WELL AS IT IS FOR THE INDIGENOUS BROTHERS OF THE WORLD.

THE CREATIVE FORCES THAT EXIST IN THE SPACE, ARE THE ONES THAT ALLOW THE DUALITY AND THEREFORE THE EQUILIBRIUM OF LIFE.

EVERYTHING THAT CO-EXISTS; ALL THE ESSENCES OF LIFE ARE CALLED 'I+ RARI' FOR US, BUT IN THE MATERIALISTIC WORLD THEY ARE NAMED 'NATURAL RESOURCES'.

ALL THE EXISTING HABITAT IN THE WORLD, IS NOT SEPARATED FROM US, MOREOVER, IT HAS A SPIRITUAL LINK WITH US THAT PROVOQUE US TO MAINTAIN THE CANDLE LIGHTENED SO LIFE CAN CONTINUE.

THEREFORE, WE SHALL INVITE ALL THE PARTICIPATING ORGANIZATIONS TO SUPPORT OUR FOLLOWING PROPOSALS:

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- THE MEXICAN NATIONAL STATE SHALL RECOGNIZE THE LANDS GIVEN TO THE INDIGENOUS PEOPLE BY THE SPANISH CROWN IN 1725.
- THAT THE MEXICAN TRIBUNALS RECOGNIZE THE VIRREINAL TITLES GIVEN TO US, DOING THIS IN COMBINATION WITH THE LAW OF THE AGRARIAN REFORM.
- THAT THE AGRARIAN LEGAL PROCECESS WHICH ARE CURRENTLY FILED REACH A DEVELOPMENT ACCORDING TO THE LAW. AND THAT THAT THE GOVERNMENT REACHES A POLITICAL WILLINGNESS OF NOT BE ALLIED TO WITH ABUSIVE LAND OWNERS, MAINTAINING THEREFORE A BUROCRATIC NICHE.
- THAT THE SACRED PLACES WHICH ARE FOUND BOTH IN AND OUTSIDE THE COMMUNAL LANDS SHALL BE RESPECTED.
THESE PLACES ARE SPIRITUAL AND EDUCATIVE CENTERS.
THEREFORE, THE COMMUNITIES SHALL BE CONSULTED AT THE MOMENT OF DEVELOPING MEGA-PROJECTS, HOTEL CHAINS, HIGHWAYS AND/OR TOURISTICAL CENTERS.
- AS WE SPEAK, THERE ARE TWO CONSTRUTIONS GOING ON IN SACRED PLACES, THE FIRST ONE IS LOCATED IN THE SACRED ROUTE AND LAND OF THE PEYOTE (LOPHOPHORA WILLIAMSI) WHICH IS THE CULTURAL ESCENCE OF THE WIXARIKAS. THE SECOND ONE, IS AT THE PACIFIC IN SAN BLAS, THIS SACRED PLACE IS WHERE TAKUTSI KIEKARI MA'KAME, THE QUEEN OF THE OCEAN HABITATES.

TA KIEKARI TATSI AKAWIMA, ARIKETA YU HETSIE TATSI WIMA.
OUR MOTHERLAND GIVES US LIFE, AND WE RETURN TO HER.

THANK YOU VERY MUCH.

GENEVE SWITZERLAND, 27 DE JULIO 1999.