

INDIGENOUS PEOPLES CONFERENCE
(Decade of Indigenous People)

STATEMENT BY THE WASHITAW NATION

Greetings from Her Imperial Highness, Verdiece "Tiari" Washitaw-Turner Goston El-Bey, Empress of EMPIRE WASHITAW De DUGDAHMOUNDYAH Nation, author of *Return of the Ancient Ones*, aborigines who built huge earthen mounds shaped like animals and birds, high above level ground, on which they made their places of habitation and their places of worship, to praise and to pay homage to The Creator, the Indigenous people of the Americas and of the Pacific Isles and of the Land called Afrika, "The Oldest Indigenous People on Earth," the biological and spiritual "Mother and Father" of all humankind; the only indigenous people who are capable of giving birth to all other peoples of the Earth, while none but the "wooly hair, dark melanin (colored skin) can produce such peoples, but such peoples themselves, The Washitaw (original people of The Creator).

Greetings in the name of The Creator, whose Purpose for indigenous peoples on Earth is that we preserve our common dwelling place by protecting the delicate balance between our own existence and our companion, Nature.

We are not here at the United Nations to plead for rights that The Creator has already given us; we are not here to ask for an undeserved share of the resources of our Earth. These are our birthright. We do not come here—day after day, week after week, month after month, year after year—to seek the return of control of our inalienable rights to food, clothing, shelter, traditional values, sovereign possession of our lands, adequate education, traditional health, participation in our own self-governing, protection of our Ancient heritage of spirituality, and the pursuit of joy and happiness through love, truth, peace, freedom, and justice among us all, the one Washitaw human race.

As important and critical as all stated issues are, we come here—driven by the Spirits of our Ancient Ancestors—that we might discover what truly threatens the survival of our Earth. This is our challenge: it is our mission; it is our purpose.

Of some 6 billion humans on our Earth, it is estimated that nearly 2 billion live in poverty. Is this because The Creator made a mistake? Is that so because our Earth cannot produce food to sustain its peoples? Or, is it so because "12 percent of the Earth's population use 70 percent of the Earth's resources in cash and dominate all major decision-making bodies?" Is one-third of the peoples on Earth living in poverty (and dying in poverty) because the Earth is incapable of sustaining us all? According to Booker and Minter (*The Nation*, July 7, 2001), "A 1999 World Bank income inequality study by B. Milanovic estimates that the richest 1 percent of the people of the world

receive as much income as the poorest 57 percent.” Could this be the reason so many are so poor?

We are being sent here—repeatedly, I believe—until we first can see, then resolve to meet the challenge The Creator has put before us: save the Earth from wanton destruction. To save the Earth we must save ourselves, our humanity. **NOR IS THE GREATEST THREAT WHAT WE ‘FEAR’ IT IS.**

The greatest threat to the survival of the human race on the face of the Earth is not nuclear bombs; it is not the so-called “AIDS pandemic;” nor is it the traditional ‘trinity’ of malnutrition, starvation, and disease.’ *The greatest threat—and, therefore, indigenous peoples’ greatest challenge—is what we might call a ‘disease,’ but that disease is human greed.* Human greed is a fundamental characteristic of the G7 coalition, the Ruling Classes (countries, entities, banks). It is greed because what was meant for all is divided, disproportionately, in favor of a few.

And while this disproportionate division clearly occurs along racial lines (degree of visible melanin), racism as we know it and see it is not the real cause. The real root cause is white supremacy. What we indigenous peoples have come here to Geneva to see—indeed to discover—is that our fates are inextricably tied to the fates of debtor governments who are “owned and controlled” by creditor world banks.

Consider this scenario: The Washitaw Nation traces back its Ancient Ancestry more than 1200 millennia, over 12,000 years. In all that time there was no “AIDS” in the world—no “HIV, the virus that causes AIDS.” Then, where did AIDS come from? Who created it? Who wanted it made? More importantly, perhaps, to our challenge for being here, we must ask why did AIDS come into our midst?

Imagine changes in political (and economic) control of countries—especially in Afrika, Asia, parts of Eastern Europe, the Pacific, and other areas—say, since the late 1950’s and early 1960’s. What did we see happening before our eyes? We saw a shift from colonial control to currency control (enter the International Monetary Fund?). Control over a country’s currency—whether it is “hard” or “soft”—directly affects the ability of a country to be competitive in the world market.

Despite such “economic colonialism” the grip on emerging and independent nations was unsatisfactory. Something more was needed, a more secure, insidious hold on the potential for development of these countries had to be well orchestrated. Fundamental to the Bible itself, the strategy that best works is to establish the paramount commercial relationship structure of all history: the debtor-creditor relationship. In such relationship, there are two classes, debtor and creditor (servant and master).

How was this accomplished? So-called ‘Third World’ or ‘developing’ countries’ leaders were encouraged to accept economic aid, financial assistance, developmental loans, structural partnerships, and a variety of debt-intensive schemes, mostly in the name of eradicating poverty, disease, illiteracy and a host of classical human ills.

At the same time, unseen and unnoticed, the greatest threat to the survival of the human race—human greed—was being systematically nurtured. Leaders of these emerging, “newly independent” nations were encouraged in their stealing, brutality, ill-advised expenditures, and depletion of national treasuries. How could such leaders remove such huge sums from the political lands of such funds? Obviously, they needed the ‘partnership’ of world banks to pull it off. No one “hides” billions in small villages; these large sums are transferred by banks into banks—and such can happen only with the active participation of world banks. According to the article by Salih Booker and William Minter, “Creditors representing a collective economic colonialism managed by the World Bank and IMF increasingly dictated public health and other policies of poor countries. Debt provided the leverage to enforce the economic *diktat* of global apartheid by the rich upon the poor.”

The scenario continues and the “plot” thickens. Not only have leaders of countries (from military to democratic) shown “a callous disregard for the welfare of their own peoples, but the ungrateful s-o-b’s have shown themselves arrogant as well.

Switch reel: In the late 1970’s (even before in some instances, such as Cuba) debtor countries began posturing and making demands about how debt-collections on their ‘loans’ were being managed by the creditor banks. A decade later, around 1980, talk was widespread about “reneging on the debt” owed by emerging countries. Lobbying and maneuvering for “debt cancellation” was growing and the momentum seemed likely to increase to an uncontrollable level. Something had to be done.

What could world banks do if debtor countries came together and decided, “We are not going to honor any longer this oppressive, racist, debt that strangles our economies, and reduces our internal, infrastructure development to a snail’s pace? We just will not—indeed cannot—pay the debt.” The creditors’ response might well have been, “You will pay—one way or the other.” What would World Bank/IMF have meant? How would they enforce such a promise? One way might be to generate a condition whereby the choice shifts to the paradigm, “pay and/or die.”

It is remarkable how closely aligned to debt non-payment is the “origin and spread of AIDS.” The cost of drugs to “treat AIDS” alone could break the treasuries of most “infected countries.” Is all this coincidental, or is it orchestrated “slight of hand?” How, for example, can the ethnic imbalance in South Africa be made more ‘even’ without appearing to lift a finger or commit a hostile act? No bomb, no attack, no argument, no fuss—just quiet, effective results—so subtle, so programmed, so well manipulated that there is hardly a murmur of recognition of the real dynamic. Thus, no public outcry—no uprising, no outrage, no demonstrations of “righteous indignation.”

The people have not seen the cause; therefore, they do not understand the effect. That is why The Creator has brought indigenous peoples to this place, at this time. We have come here to see the cause, and our challenge is to alter the effects. We must do it because it is our God-given duty. Our fates are tied to the fates of governments that “must pay and/or die.”

So, how do we indigenous people proceed? How do we, “the Meek of the Earth,” confront Goliath? We proceed in Love, Truth, Peace, Freedom, and Justice for all—even those afflicted with the life-threatening disease, greed. We stand up—now, here

and now—on our feet, as a quiet protest, as a “pointing finger gesture,” to world banks and dominant financial structures, letting them know **WE NOW CAN SEE THE PICTURE CLEARLY**. Tease us no more with illusions of death and dying “from the spread of” this or that “incurable disease” (*Nature and Purpose of Disease*, 2001).

We stand on our feet to accuse the banking world, the creditor nations, for their dark dealing in debtor deaths, and exponential dying; and we demand it be stopped—now, in the name of The Creator.

Fellow indigenous peoples from around the world, this is why we are here today: to learn our mission of saving our Earth. Accepting the challenge, we save ourselves, our lands, our values, and our Sacred connection to the Ancient Ones, our common Ancestors.

In the words of Her Imperial Highness, Verdiacee “Tiari” Washitaw-Turner Goston El-Bey, “AIDS is a conspiracy to kill the people; it must be stopped now.” The foremost challenge of indigenous peoples today is not to lobby and petition for human rights, but to embrace the challenge of our **RIGHT TO LIFE**. And, our biggest threat is the survival of the human race and of this Earth, which The Creator has ordained as our place of common abode.

I greet you, Sisters and Brothers all, in the Washitaw spirit of Love, Truth, Peace, Freedom, and Justice. Thank you very kindly for your time and interest.

For Her Imperial Highness, Empress of Empire Washitaw De Dugdahmoundyah Nation, I am

Respectfully,

His Excellency, The Honorable Dr. Henry L. N. Anderson El-Bey, Minister of Education

cc: Her Imperial Highness, Verdiacee “Tiari” Washitaw-Turner Goston El-Bey,
Empress of **THE WASHITAW NATION**

Références:

1. Anderson, Henry L. N., *The Nature and Purpose of Disease: Definitive Guide for Peoples with Melanin*. Ikeja, Nigeria: Beverly Publishers, 2001.
2. Shabazz Bey, Umaralli, *We Are the Washitaw*. Washitaw Publishing Company: c/o PO Box 4277, Inglewood: via U.S.A. Postal Zone 90309-4277, 1996.
3. Goston, Verdiacee “Tiari” Washitaw-Turner, *Return of the Ancient Ones*. Washitaw Publishing Company: Inglewood via U.S.A. Postal Zone 90309-4277, 1994.
4. Book, Salih and William Minter, “Global Apartheid,” *The Nation*, 33 Irving Place, New York, NY 10003: July 7, 2001.

Contact:

Ministry of Education
THE WASHITAW NATION
c/o PO Box 4277, Inglewood: via U.S.A. Postal Zone 90309-4277
Tel: 310-671-0634; Fax: 310-671-0572; E-mail: washitaw@cula.edu

Genève, Switzerland
July 26, 2001

NOTES: WHO ARE THE WASHITAW?

THE WASHITAW NATION CONSISTS OF ALL INDIGENOUS PEOPLES ON EARTH. DOCUMENTS IN THE NATIONAL ARCHIVES, WASHINGTON (WASH-I-TAW), D. C. (DISTRICT OF COLUMBIA) ATTESTS TO SOME 12,000 YEARS OF ABORIGINAL HABITATION BY "WOOLY HAIR, BLACK SKINNED," ANCIENT ONES LIVING ON THE LANDS OF "THE AMERICAS." MANY OF THE DOCUMENTS ARE LEGAL SPANISH LAND GRANT DECLARATIONS, DESIGNED TO HELP CLARIFY AND PROTECT "THE LANDS OF THE ANCIENT ONES."

OUR WASHITAW CONNECTION GOES ALONG THE NILE, THE NIGER, THE MISSISSIPPI, THE AMAZON, THE YANGTZE, THE HUANG HE, THE INDUS, AND THE GANGES RIVERS, AND SETTLEMENTS FOUND IN THE GRAND CANYON CAN BE TRACED DIRECTLY TO THE TIME OF RAMESES AND THE VALLEY OF THE KINGS ON THE WEST BANK OF THE NILE, ACROSS FROM THE ANCIENT TEMPLES OF WA'SET AND WA'RIT. CERTAIN PARTS OF THE GRAND CANYON STILL HAVE EGYPTIAN AND ORIENTAL NAMES SUCH AS THE TEMPLES OF HORUS, ISIS, OSIRIS AND BUDHA. "ONE NEED NOT WONDER," WRITES HER EMPERIAL HIGHNESS, EMPRESS OF WASHITAW De DUGDAHMOUNDYAH NATION, "WHY THE GRAND CANYON HAD TO BE FLOODED BY THE FEDERAL AGENCIES OF THE U.S. GOVERNMENT."

IN THE ANCIENT ORIENT, SHI HUANG-TI (PRONOUNCED CHI WA TI) WAS THE "FIRST SOVEREIGN EMPEROR OF CHINA." BUT, THOSE WHO KNOW THE CHINESE CUSTOM WILL KNOW THAT NAMES ARE SAID IN THE REVERSE ORDER. THEREFORE, CONCEIVABLY, CHI WA TI COULD WELL BE "WA-CHI-TI" (WAS-HI-TAW), AGAIN ESTABLISHING CONNECTION BETWEEN THE BLACK, BUSHY HAIRED ORIGINAL INHABITANTS OF SO-CALLED NORTH AND SOUTH AMERICA WITH THE ORIENT. THE LARGEST STONE PYRAMID IN THE WORLD IS NOT FOUND IN EGYPT, BUT IN CHINA NEAR XI'AN, HOME OF THE TERRACOTTA WARRIORS. ITS 4 SIDES WERE PAINTED RED, YELLOW, GREEN, AND BLACK, SAME COLORS AS THE EMPERIAL WASHITAW FLAG (THAT DATES BACK SOME 10,000 YEARS).

AS WE ARE WELL AWARE, THE NAME "INDIAN" DESCRIBES CHRISTOPHER COLUMBUS' FAILED NAVIGATION, FINDING HIMSELF IN WASHITAW LAND WHEN HE THOUGHT HE HAD ARRIVED IN INDIA.

WHAT MAKES THE WASHITAW NATION UNIQUE, PERHAPS, IS NOT ONLY ITS RECORDED HISTORY, PROVING ITS ABORIGINAL STATUS ON, AND INDIGENOUS RIGHTS TO ANCIENT LANDS, BUT IT IS THE "LEGAL PROOF" GAINED THROUGH TIRELESS RESEARCH AND MANY YEARS OF LITIGATION IN THE ESTABLISHED JUDICIAL SYSTEM ADVOCATED, MAINTAINED AND DEFENDED BY THE DOMINANT U.S. FEDERAL GOVERNMENT.

AS ALL INDIGENOUS PEOPLES HAVE LEARNED FROM BETRAYAL, SUFFERING, AND DEATH, "EXPLORERS TO OUR LANDS BECOME EXPLOITERS" AND THEIR "WORDS" ARE DISTRACTORS, DESIGNED TO DISARM, DECEIVE AND DEFEAT. UNLIKE INDIGENOUS PEOPLES, THEIR WORDS ARE NOT THEIR BONDS BUT THEY ARE THEIR "BULLETS." SO, EVEN "VICTORIES" IN THEIR OWN

COURTS ARE BUT "PAPER JUDGMENTS" THAT GO UNENFORCED AND UNACKNOWLEDGED.

FOR EXAMPLE, IN THE CASE OF THE UNITED STATES VS. THE HEIRS OF HENRY TURNER, THE COURT RULED THAT THE "NEUTRAL STRIP IS NOT A PART OF THE UNITED STATES." SPECIFICALLY MENTIONED IN SPANISH LAND GRANT DOCUMENTS, AND EXCLUDING THAT PIECE OF LAND FROM ANY POSSIBLE "SALE OR TRANSFER" (AND PROTECTING ITS OWNERSHIP BY THE ANCIENT ONES, THE WASHITAW), THIS STRIP OF LAND CONSISTS OF EXACTLY 2,961,983.5 ACRES OF LAND IN LOUISIANA, AND PARTS OF ARKANSAS AND MISSISSIPPI. THIS LAND IS WASHITAW LAND; AND THE U.S. GOVERNMENT HAS NEVER BEEN ABLE TO PROVE OTHERWISE.

A 1940 STUDY BY THE LOUISIANA DEPARTMENT OF TRANSPORTATION CONTAINS A REPORT WHICH CONCLUDES THAT THE NEUTRAL STRIP IS "DEFINITELY NOT INCLUDED IN THE TERRITORY CEDED TO THE UNITED STATES."

THEREFORE, HER EMPERIAL HIGHNESS, ON BEHALF OF ALL WASHITAW WORLDWIDE, HAS ASKED THE CORPORATE UNITED STATES GOVERNMENT TO PAY "\$45.00 PER ACRE FOR EVERY YEAR SINCE 1803 (THE DATE OF THE SO-CALLED "LOUISIANA PURCHASE," THAT THE U.S. USED AS A PRETEXT FOR SEIZING AND CLAIMING OUR ANCIENT LANDS). THE SUM OWED BY THE U.S. GOVERNMENT, THEREFORE, RUNS INTO THE MULTIPLE QUADRILLION DOLLARS. FOR THIS REASON, THE TIME LINE OF EVENTS TO FOLLOW WILL BE BETTER UNDERSTOOD BY THE READER; AND, YOU WILL HAVE A MUCH BETTER IDEA WHO ARE THE WASHITAW.

TIME LINE OF TERROR

1840 DATE BACK TO WHICH I CAN TRACE MY PERSONAL ANCESTRY. MY MATERNAL, GREAT, GREAT GRANDMOTHER, A SLAVE OF MIXED BLOOD, MARRIED A FREE MAN—TALK, BLACK, HANDSOME.

1848 U.S. SUPREME COURT RULED THE "NEUTRAL STRIP (2,961,983.5 ACRES) DID NOT BELONG TO NOR WAS IT A PART OF THE UNITED STATES).

1850 WHOLESALE MURDER WAS COMMITTED UPON WASHITAW—ESPECIALLY MALE ADULTS, AND SOME MALE CHILDREN (BUT, THE WASHITAW EMPIRE IS A MATRIARCH. WOMEN MAKE THE LAWS, AND MEN ENFORCE THEM. THAT IS THE WAY THE CREATOR INTENDED GOVERNING TO BE, AND IT HAS BEEN FOR THOUSANDS OF YEARS).

1860 THE U.S. WAR BETWEEN THE STATES (OVER DEATH AND KILLING OF WASHITAW, AND OVER THE PARTIES' OWN DISPUTES AS TO WHO WOULD CONTROL WASHITAW LANDS).

1865 REVERSING THE LAND-GRABBING STRATEGY USED TO STEAL WASHITAW LANDS IN THE FIRST PLACE, "THE INSTITUTION OF SLAVERY" WAS ENDED, AND A NEW LAND CONTROL STRATEGY WAS ENFORCED: FORMER SLAVES COULD NOT OWN LAND. HOW DO YOU KNOW A BLACK EX-SLAVE FROM A BLACK WASHITAW? EVEN TO THIS DAY, "WE ALL LOOK ALIKE."

LAND, AND HAD RECEIVED "PERMISSION" TO MAKE USE OF CERTAIN PARTS OF THAT LAND.

1940 A LOUISIANA DEPARTMENT OF TRANSPORTATION STUDY CONCLUDED, "THE NEUTRAL STRIP (2,961,983.5 ACRES OF LAND) WAS DEFINITELY NOT A PART OF THE TERRITORY CEDED TO THE UNITED STATES."

1979 HER EMPERIAL HIGHNESS' HUSBAND WAS SHOT THROUGH THE HEAD AND KILLED.

1990 HER EMPERIAL HIGHNESS WAS BRUTALLY ATTACKED, BEATEN, NEARLY KILLED, THREATENED AND LEFT "LEGALLY BLIND." SHE HAD TO LIVE UNDER THREAT BEHIND IRON BARS AND BULLET-PROOF GLASS WINDOWS.

1992 THE STATE OF LOUISIANA DEEDED BACK TO THE HEIRS OF HENRY TURNER (HER EMPERIAL HIGHNESS, EMPRESS OF THE WASHITAW NATION) 68,883 ACRES OF LAND.

1993 A UNITED NATIONS REGISTRATION AS INDIGENOUS PEOPLE NUMBER 215/93 CITED EMPIRE WASHTAW De DUGDAHMOUNDYAH NATION AS "THE OLDEST INDIGENOUS PEOPLE ON EARTH."

2000 WITHIN TWO MONTHS OF THE INDIGENOUS PEOPLES CONFERENCE IN GENEVA, HER EMPERIAL HIGHNESS (WASHITAW HEADQUARTERS) WAS "INVADED" BY 40 GUN-DRAWN FEDERALIZED OFFICERS WHO SEIZED PERSONAL PROPERTY AND NATIONAL TREASURES OVER A PERIOD OF EIGHT HOURS. HER EMPERIAL HIGHNESS LATER SUFFERED MULTIPLE STROKES, BUT SHE DID NOT DIE.

WHILE REHABILITATING IN A HOSPITAL BED, HER EMPERIAL HIGHNESS (IN WASHITAW PROPER) WAS PHYSICALLY ATTACKED, BUT THE CREATOR GAVE HER SUFFICIENT STRENGTH TO FIGHT OFF HER ASSAILANT UNTIL HELP ARRIVED.

2001 WE, WASHITAW, INDIGENOUS PEOPLES ALL, ARE HERE TODAY, BUT WE COULD BE GONE TOMORROW. OURS IS A COMMON ENEMY. IT IS HUMAN GREED, PERPRETRATED BY A RACE OF PEOPLE WITH THE LEAST AMONG OF MELANIN (A CAMPAIGN ALSO KNOWN AS "WHITE SUPREMACY").

SUMMARY REMARKS:

EVERY INDIGENOUS PEOLPLE NEED TO HAVE AT LEAST ONE COPY OF *RETURN OF THE ANCIENT ONES* (\$50.00 PLUS SHIPPING TO P.O. BOX 4277, INGLEWOOD VIA U.S.A. POSTAL ZONE 90309-4277, U.S.A.). YOU WILL FIND IT IS A BOOK WITH LEGAL DOCUMENTS, A BOOK ABOUT YOU AND YOUR STRUGGLES. IT IS OUR STORY, PARTLY—YOURS AND MINE.

FINALLY, THE WASHITAW NATION HAS:

- CITIZENS (ELDERS AND RECORDED HISTORY)
- A COURT SYSTEM
- NATIONAL DOCUMENTS, INCLUDING PASSPORTS, BIRTH, ETC.

--MOST IMPORTANTLY, WE HAVE LEGAL CLAIM TO SOME OF OUR LAND, SUPPORTED BY BOTH SPANISH AND FRENCH NATIONAL DOCUMENTS.

THE WASHITAW NATION NOW WANTS SELF-RESPECT. TO ACHIEVE THIS MORE FULLY, THE WASHITAW NATION SEEKS "OFFICIAL RECOGNITION" FROM THE UNITED NATIONS, FROM THE UNITED STATES, AND FROM "UNITED INDIGENOUS PEOPLES."

WITHHOLDING SUCH "OFFICIAL RECOGNITION" WILL BE CONSCRUED AS COMPLICITY IN THE ATROCITIES AGAINST WASHITAW CITIZENS THOUGHOUT HISTORY.

PROVIDING SUCH "OFFICIAL RECOGNITION" CAN ONLY BE INTERPRETED AS AN INDICATION IT IS TIME NOW TO BEGIN THE LONG OVERDUE HEALING PROCESS. AS HER EMPERIAL HIGHNESS, EMPRESS OF WASHITAW De DUGDAHMOUNDYAH HAS SO ELEGANTLY PUT IT, "I AM WILLING TO FORGET" ALL THE MURDER AND RAPE AND ENSLAVEMENT OF OUR COUSINS, AND THE LYNCHING "BECAUSE I CAN'T BRING THE DEAD BACK; BUT FOR FUTURE GENERATIONS, I WANT TO MAKE SURE WE HAVE OUR LAND."

THE NAME "HENRY" IS WASHITAW. WASHINGTON IS REALLY WASH-I-TAW. WASHITAW MOUNDS AND PYRAMIDS ARE ALL OVER THE WORLD—THOUSANDS OF THEM RANGING FROM Canada TO SOUTH AMERICA.

WASHITAW IS TO INDIGENOUS PEOPLES AS BLOOD IS TO HUMAN BODIES. WE ARE ALL WASHITAW. THANK YOU.

—DR. HENRY L. N. ANDERSON, WASHITAW MINISTRY OF EDUCATION